Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 5215 - 22097 - 00 - 00
Lease Name: WEDEL A
Well Number: #4

Type of Well: OIL
Spot Location (QQQQ): SW - SE - NW

The plugging proposal was approved on: 2/14/05 (Date)

by: ______________________ (KCC District Agent's Name)

Is ACO-1 filed?  Yes  No
If not, is well log attached?  Yes  No

Producing Formation(s): List All (if needed attach another sheet)

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>MISSISSIPPI</td>
<td>WATER</td>
<td></td>
<td></td>
<td>4 1/2&quot;</td>
<td>2549</td>
<td>1475</td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RIGGED UP ON WELL SANDED BOTTOM UP TO 2400, RAN BALER W/4 SX OF CEMENT ON TOP OF SAND. SHOT PIPE @ 1475' LAID DOWN. PUMPED 100 SX CEMENT DOWN 1" AND FILLED TO SURFACE. MOVED OFF LOCATION.

Name of Plugging Contractor: BRADEN WELL PLUGGING
Address: BOX 282 BURDEN, KS. 67019

Name of Party Responsible for Plugging Fees: HIZEY SERVICE & SUPPLY, INC.

State of KANSAS County, BUTLER, ss.

MICHAEL W. KISER (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) ____________________________
(Address) BOX 296 AUGUSTA, KS. 67010

RECEIVED
APR 20 2005

KCC WICHITA

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Notary Public

Matt Pascall
My Appt Expires: 1/19/09
My Commission Expires: 1/19/09

State of KS County of Butler