**KANSAS CORPORATION COMMISSION**  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

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**Lease Operator:** American Warrior Inc.  
**Address:** P.O. Box 399 Garden City Ks. 67846  
**Phone:** (620) 272-2963  
**Operator License #:** 4058

**Type of Well:**  
**Docket #:**  
**(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)**  
**(If SWD or ENHR)**

**The plugging proposal was approved on:** 4/27/05  
**(Date)**

**by:** Herb Deines  
**(KCC District Agent's Name)**

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**API Number:** 15 - 051-25405 - 00 - 00  
**Lease Name:** Bowby  
**Well Number:** 2-23  
**Well Completion:**

**Spot Location (QQQQ):** C - N/2 - SE - SE  
900' Feet from [South]  
750' Feet from [East]  
**Sec. 23**  
**Twp. 11**  
**S. R. 16**

**County:** Ellis

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**Producing Formation(s):** List All (If needed attach another sheet)  
**None**

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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
</tr>
<tr>
<td>surface</td>
<td>951'</td>
</tr>
</tbody>
</table>

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**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

1st plug at 3450' w/ 25sx. Pumped through drill pipe.

2nd plug at 1000'w/50sx.

3rd plug at 600'w/55sx.

4th plug at 40'w/10sx. and 15sx in the rat hole. 175sx 60/40 6% gel, 2%cc and 1/4# flowseal.

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**Name of Plugging Contractor:** American Drilling, LLC

**License #:** 33439  
**Address:** P.O. Box 278 Lenora Ks. 67645

**Name of Party Responsible for Plugging Fees:** American Warrior Inc.

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**State of Kansas**  
**County:** Finney, ss.

**Jody L. Smith**

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log-of the above-described well is as filed, and the same are true and correct, so help me God.

**Signature:** [Signature]

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**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202