TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-21675-00-00
Spot: NESWNE
Sec/Twnshp/Rge: 10-27S-7W
3630 feet from S Section Line, 1650 feet from E Section Line
Lease Name: WALLACE
County: KINGMAN
Well #: 2
PROD Size: 5.5 feet: 3985, 210 SX CMT
SURF Size: 8.625 feet: 300, 200 SX CMT

Well Type: GAS
UIC Docket No:
Date/Time to Plug: 03/30/2005 2:30 PM
Plug Co. License No.: 31529
Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MONTY ANDREWS
Company: MIKE'S TESTING & SALVAGE, INC
Phone: (316) 938-2537

Proposed
Sand to 3740' & 5 sx
Plugging
Perfs 3794'-3812'
Method: 1150' & 35 sx
600' & 35 sx
350' & circ cmt 0'

Plugging Proposal Received By: MICHAEL WILSON
WitnessType: PARTIAL
Date/Time Plugging Completed: 03/30/2005 2:30 PM
KCC Agent: STEVE VANGIESON

Actual Plugging Report:
The perforations were covered with sand to 3640' and capped with 5 sacks of cement.
Recovered casing 2525'. Pulled to 1150' and spotted 35 sacks of cement. Pulled casing to 600'
and spotted 35 sacks of cement. Pulled casing to 350' and circulated cement to 0'.

Allied #20388
60/40 posmix with 4% gel

Perfs:
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RECEIVED
KCC DISTRICT #2
APR 14 2005
WICHITA, KS

RECEIVED
APR 26 2005
KCC WICHITA

Remarks:
Plugged through: CSG

District: 02
Signed (TECHNICIAN)

INVOICE
DATE 4.26.05
DATE 2005061418

Form CP-2/3