STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-179-20,043 00-00 (OF THIS WELL)
(This must be listed, if no API# available please note drilling completion date.)

LEASE OWNER A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

LEASE (FARM NAME) BRANDT

WELL NO. 1

WELL LOCATION 200' E of SE NW SEC. 23 TWP. 6S RGE. 26 (RANGE) (WEST)

COUNTY Sheridan

TOTAL DEPTH 3855' FIELD NAME

OIL WELL XX GAS WELL ___ INPUT WELL ____ SWD WELL ____ D&A ___

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? "YES"

(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 15, 1982, 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Albert Unruh ADDRESS Box 176, Chase, KS 67524

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO.

ADDRESS Box 176, Chase, KS 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Jack 9-82

APPLICANT OR ACTING AGENT
Vice Pres., A.L. Abercrombie, Inc.

DATE: June 8, 1982
### CONTRACTOR'S WELL LOG

**OWNER:** Abercrombie Drilling, Inc.  
**CONTRACTOR:** Abercrombie Drilling, Inc.  
**FARM NAME:**  
**LOCATION:** 200' East of SE NW, Sec. 23-68-26  
**Sheridan County, Kansas**  
**September 14, 1967**  
**COMMENCED:**  
**COMPLETED:** September 22, 1967

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<td>Sand</td>
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<tr>
<td>111</td>
<td>Shale</td>
</tr>
<tr>
<td>1520</td>
<td>Shale w/Sand Streaks</td>
</tr>
<tr>
<td>1741</td>
<td>Sand</td>
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<tr>
<td>1919</td>
<td>Red Bed Shale</td>
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<tr>
<td>2143</td>
<td>Anhydrite</td>
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<tr>
<td>2177</td>
<td>Shale</td>
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<td>2325</td>
<td>Shale w/ Gyp. Streaks</td>
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<tr>
<td>2685</td>
<td>Shale &amp; Lime</td>
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<td>3100</td>
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<td>3205</td>
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<tr>
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<tr>
<td>3650</td>
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<td>3828</td>
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<td>Rotary Total Depth</td>
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Set @ 294, 7 inch casing with 150 sacks of cement.  
Set 4-3/2" casing @3854.5 with 150 sacks of common cement.

### ELECTRIC LOG TOPS:

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<tr>
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<tr>
<td>Heebner</td>
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<td>Toronto</td>
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<td>Lansing</td>
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<td>B/K.C.</td>
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<td>Total Depth</td>
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</tbody>
</table>

**ELEVATION:** 2557 K.B.  
2556 D.F.  
2550 G.L.

### STATE OF KANSAS

### COUNTY OF SEDG.

I, Jack K. Wharton, do hereby certify that the above and foregoing is a true and correct copy of the log of the BRANDT #1, SE NW, section 23-68-26W, Sheridan Co., Kansas, as reflected by the files of ABERCROMBIE DRILLING, INC.

Jack K. Wharton

Subscribed and sworn to before me, a Notary Public, in and for the County and State as listed above, this 4th day of October, 1967.

Margo Dee Montgomery

By Commission Expires March 31, 1970
THIS PERMIT
SEP 15 1992
EXPIRES June 15, 1982
WELL PLUGGING AUTHORITY

Well No. #1
Lease Brandt
Description 200' E of SE NW
Section 23-6-26W
County Sheridan
Total Depth 3855'
Plugging Contractor Kelso Casing

Abercrombie Drilling, Inc.
801 Union Center
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

[Signature]
DELBERT J. COSTA, Administrator

Mr. Carl Goodrow Box 189 Penokee, KS 67659 (913) 674-5503
is hereby assigned to supervise the plugging of the above named well.

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE: 1-800-362-1358.