STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner: Peel-Hardman Oil Operators
(Applicant)
Address: R. R. #3, Box 144B, Wichita 15, Kansas

Lease (Farm Name): Jeffery
Well No.: 1

Well Location: SW SW SE
Sec.: 32 Twp.: 6S Rge.: 25 (W)

County: Graham
Field Name (If any):


Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin: 4:00 P.M. - 6-18-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner: Jack Potter
Address: Hill City, Kansas

Plugging Contractor:
License No.: 

Address:

Invoice covering assessment for plugging this well should be sent to Peel-Hardman Oil Operators
Address: R. R. #3, Box #144B, Wichita 15, Kansas

and payment will be guaranteed by applicant.

Signed: Ray Herbert
Applicant or Acting Agent

Date: 6-18-59
DRILLER'S LOG

Company: Peel-Hardman Oil Operators
Location: SW SW SW
Farm: Jeffery Well No. 1
Sec. 32, Twp. 6S, Rge 2SW,
Total Depth: 3900'
County: Graham,
Comm.: 6-8-59 Comp.: 6-18-59
Kansas
Contractors: Glenn W. Peel Drilling Co.
Elevation: Production: Dry Hole
Casing: 8 5/8" @ 290' Cem.

Figures below indicate bottom of formations

<table>
<thead>
<tr>
<th>Formation</th>
<th>Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface clay</td>
<td>0</td>
</tr>
<tr>
<td>Sand</td>
<td>55'</td>
</tr>
<tr>
<td>Shale</td>
<td>275</td>
</tr>
<tr>
<td>Sand and shale</td>
<td>1120</td>
</tr>
<tr>
<td>Red bed</td>
<td>2085</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>2160</td>
</tr>
<tr>
<td>Shale</td>
<td>2190</td>
</tr>
<tr>
<td>Shale and shells</td>
<td>2230</td>
</tr>
<tr>
<td>Lime and shale</td>
<td>2725</td>
</tr>
<tr>
<td>Lime</td>
<td>3295</td>
</tr>
<tr>
<td>Lime and shale</td>
<td>3870</td>
</tr>
<tr>
<td>Total Depth</td>
<td>3900</td>
</tr>
</tbody>
</table>

This is to certify that the above information is to the best of my knowledge true and correct.

GLENN W. PEEL DRILLING COMPANY

BY:

SUBSCRIBED AND SWORN TO before me this 13th day of July, 1959.

My commission expires March 4, 1962.

Notary Public

RECEIVED

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

JUL 14 1959 7-14-59

PLUGGING
FILE SEC. 10 T. 6S. R. 2SW
BOOK PAGE 50 LINE 45
July 15, 1959

Well No. 1
Lease Jeffery
Description SW SW SE 32-6-25N
County Graham
File No. 50-45

Pel-Hardman Oil Operators
R. R. #3 Box 143
Wichita 15, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricuis
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022