WELL PLUGGING APPLICATION FORM

(please type FORM and file one copy)

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas  67202

WELL OPERATOR NORTHERN LIGHTS OIL CO., L.P.  
ADDRESS  P.O. Box 164  
(Owner/company name)  
CITY  Andover  

STATE  KS  
ZIP CODE  67002  
CONTACT PHONE # (316) 733-1515

LEASE  Jeffery  
WELL# 1  
SEC. 32  
T. 6S  
R. 2W  
(East/West)

SW - NW - SW - NW  
SPOT LOCATION/COORD  
COUNTY  Graham

1320 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)  
330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  X  GAS WELL  
DGA  SWD/ENHR WELL  
DOCKET#  

CONDUCTOR CASING SIZE  SET AT  CEMENTED WITH  
SURFACE CASING SIZE  8 1/2"  SET AT  290'  CEMENTED WITH  
PRODUCTION CASING SIZE  4 1/2"  SET AT  3870'  CEMENTED WITH  

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3731-34 3758-61 3810-15 3844-48

ELEVATION  2584  
T.D.  3872  
PSTD  3870  
ANHYDRITE DEPTH  217-2559-62  
(Stone Corral Formation)

CONDITION OF WELL:  GOOD  X  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING (will contact Dist 4)

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  yes  IS ACS-1 FILED?  yes

If not explain why:

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Curt Smith  
ADDRESS  Above  
PHONE# (316) 733-1515

PLUGGING CONTRACTOR  Express Well Service  
ADDRESS  Box 426 Victoria, KS 67671  
PHONE # 913-735-4405

PROPOSED DATE AND HOUR OF PLUGGING (IF KNOWN?)  ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE:  7-22-96  AUTHORIZED OPERATOR/AGENT:

(signature)
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Northern Lights Oil Co L P
P O Box 164
Andover KS 67002

July 25, 1996

Jeffery #1
API 15-065-21,010 - C000006
SW NW SW
Sec. 32-06S-32W
Graham County

Dear Curt Smith,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

M.L. Korphage, Conservation Division Director
Conservation Division, Wichita State Office Building, 130 S. Market, Room 2078, Wichita, Kansas 67202-3802 (316) 337-6200