KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

API #: 15-20045 - 00 - DD (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,
indicate original spud or completion date: 9-6-71.
Well Operator: Hartman Oil Co., Inc. KCC License #: 30535
Address: 12950 E. 13th St. N. City: Wichita
State: Ks. Zip Code: 67203-1457 Contact Phone: (620) 277 - 2511
Lease: Finnpup E Well #: #2 Sec. 8 Twp. 22 S. R. 33 □ East ✓ West
Spot Location: C NW NE County: FINNEY

660' Feet (in exact footage) From ✓ North / □ South (from nearest outside section corner) Line of Section (Not Lease Line)
1980' Feet (in exact footage) From ✓ East / □ West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ✓ Oil Well □ Gas Well □ D&A □ Cathodic □ Water Supply Well
□ SWD Docket # □ ENHR Docket # □ Other:

Conductor Casing Size: N/A Set at: N/A Cemented with: N/A Sacks
Surface Casing Size: 10-3/4" Set at: 424' Cemented with: 350 Sacks
Production Casing Size: 7" Set at: 4842' Cemented with: 792 - DV TOOL @2738' Sacks

List (ALL) Perforations and Bridgeplug Sets: ST. LOUIS (4719-24') - MORROW (4631-36') - CIBP @ 4568' - FT. SCOTT (4426-30') - CIBP @ 4394' - MARMANTON (4341-47')

Condition of Well: □ Good ✓ Poor □ Casing Leak □ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS PER KCC

RECEIVED
APR 12 2005

KCC WICHITA

Is Well Log attached to this application as required? ✓ Yes □ No Is ACO-1 filed? □ Yes ✓ No
If not explain why: Drilled 9-6-71

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: STAN MITCHELL
Hartman Oil Co., Inc. Phone: (620) 277 - 2511
Address: 4550 W 9 MI RD - GARDEN CITY City / State: KS.
Plugging Contractor: ALLIED KCC License #: 30535
(Company Name) Phone: (785) 672 - 3452
Address: P.O BOX 27 - OAKLEY, KS.

Proposed Date and Hour of Plugging (If known?): AS WEATHER PERMITS

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 4-11-05 Authorized Operator / Agent:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Hartman Oil Co., Inc.
12950 E. 13th
Wichita, KS 67230

April 13, 2005

Re: FINNUP E #2
API 15-055-20045-00-00
NWNE 8-22S-33W, 660 FNL 1980 FEL
FINNEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (h). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888