STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner _______ MURFIN DRILLING COMPANY, ET AL. _______ 15-065-20114-00-00

Address _______ 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) _______ SCHOEN _______ Well No. 1

Well Location _______ C NE SE Sec. 1 Twp. 68 Rge. (E) 25 (W)

County _______ Graham - Kansas _______ Field Name (If Any)

Total Depth _______ 4082' _______ Oil Well _______ Gas Well _______ Input Well _______ SWD Well _______ D & A X

Well Log filed with application _______ YEA _______ or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin _______ 19-18-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _______ Don Fawinger

Address _______ Hill City, Kansas

Plugging Contractor _______ MURFIN DRILLING COMPANY _______ License No.

Address _______ 617 UNION CENTER - WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to _______

MURFIN DRILLING COMPANY _______ Address _______ 617 Union Center - Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: _______ [Signature]

Applicant or Acting Agent _______ 12-28-67

[Signature]

Date: _______ DEC 29 1967

CONSERVATION DIVISION
Wichita, Kansas
<table>
<thead>
<tr>
<th>Depth (ft)</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>163</td>
<td>Sand &amp; Clay</td>
</tr>
<tr>
<td>1085</td>
<td>Shale</td>
</tr>
<tr>
<td>1665</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>2085</td>
<td>Shale</td>
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<tr>
<td>2116</td>
<td>Anhydrite</td>
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<tr>
<td>2160</td>
<td>Shale</td>
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<tr>
<td>2460</td>
<td>Shale - Shells</td>
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<tr>
<td>2695</td>
<td>Shale &amp; Lime</td>
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<tr>
<td>2835</td>
<td>Lime &amp; Shale</td>
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<tr>
<td>3000</td>
<td>Shale - Lime</td>
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<td>3605</td>
<td>Lime &amp; Shale</td>
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<td>Lime</td>
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<td>3923</td>
<td>Lime &amp; Shale</td>
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<td>Lime</td>
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<tr>
<td>4082</td>
<td>Shale &amp; Lime</td>
</tr>
</tbody>
</table>

FIGURES INDICATE BOTTOM OF FORMATIONS

State of: KANSAS
County of: SEDGWICK

I, James R. Daniels of the MURFIN DRILLING Company

sworn to before me that the above and foregoing is a true and correct copy of the log of the WELL LOG

SCHOEN No. 1 well.

Witnessed: March 4, 1967

James R. Daniels
Notary Public

Sandra S. Holzman
Notary Public
December 22, 1967

WELL PLUGGING AUTHORITY

Well No. 1
Lease Schoen
Description C NE SE 1-6-25W
County Graham
Total Depth 4062
Plugging Contractor Co. Tools

Murfin Drilling Company
617 Union Center
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

W. L. Nichols Box 157 Norland, Kansas

is hereby assigned to supervise the plugging of the above named well.