STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner   EMPIRE DRILLING COMPANY
(Applicant) Address 407 BROWN BUILDING, WICHITA 2, KANSAS
Lease (Farm Name) SIMONS
Well No. 1

Well Location SW SW NW Sec. 19 Twp. 6 Rge. 25 (E) - (W) w
County GRAHAM
Field Name (if any)

Total Depth 3300' Oil Gas Dry Hole x

Was well log filed with application? _YES_ If not, explain:

Date and hour plugging is desired to begin JULY 19, 1955

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

   MARLON C. HELBERG
   Address 811 NORTH JONES, NORTON, KANSAS

Plugging Contractor  EMPIRE DRILLING COMPANY
Plugging Contractor's License No. NONE REQUIRED - ROTARY DRILLED HOLE
Address 407 BROWN BUILDING, WICHITA 2, KANSAS

Invoice covering assessment for plugging this well should be sent to

   EMPIRE DRILLING COMPANY
   Address 407 BROWN BUILDING, WICHITA 2, KANSAS

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JUL 26 1955
CONSERVATION DIVISION
WICHITA, KANSAS

PLUGGING
FAX SEC. 19 T. 6 R. 25 W
LINE 136

Applicant or Acting Agent

Date JULY 21, 1955
LOG

COMPANY: EMPIRE DRILLING COMPANY
CONTRACTOR: EMPIRE DRILLING COMPANY
FARM: SIMONS #1
LOCATION: SW SW NW, SEC. 19-6-25
GRAHAM COUNTY, KANSAS
COMMENCED: 7-11-55
COMPLETED: 7-19-55

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<thead>
<tr>
<th>Feet</th>
<th>To</th>
<th>Surface</th>
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<tbody>
<tr>
<td>0</td>
<td>341</td>
<td>SHALE AND SHELLS</td>
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<tr>
<td>341</td>
<td>1100</td>
<td>SAND, SHALE AND SHELLS</td>
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<tr>
<td>1100</td>
<td>1390</td>
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<tr>
<td>1390</td>
<td>2181</td>
<td>ANHYDRITE</td>
</tr>
<tr>
<td>2181</td>
<td>2215</td>
<td>SHALE AND SHELLS</td>
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<tr>
<td>2215</td>
<td>3010</td>
<td>LIME</td>
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<td>3010</td>
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<td>3085</td>
<td>3505</td>
<td>LIME AND SHALE</td>
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<tr>
<td>3505</td>
<td>3900</td>
<td>R.T.D.</td>
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Set 8 5/8" surface casing at 335' with 175 sacks cement.

ELEVATION: 2607' K.B.

TOPS: ANHYDRITE 2181'; HEEBNER 3651'; TORONTO 3582'; LANSING 3701'; BASE K.C. 3664'; R.T.O. 3900'.

D.S.T. #1 3768 to 3765'.

CERTIFICATION

I, DAN J. KORNFIELD, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE LOG ON THE SIMONS NO. 1, SW SW NW, SECTION 19, TOWNSHIP 6 SOUTH, RANGE 25 WEST, GRAHAM COUNTY, KANSAS, AS REFLECTED BY THE FILES OF THE EMPIRE DRILLING COMPANY.

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC WITHIN AND FOR SEDGWICK COUNTY, KANSAS, THIS 21ST DAY OF JULY, 1955.

MY COMMISSION EXPIRES DECEMBER 10, 1956

NOTARY PUBLIC

RECEIVED
STATE LAND OFFICE COMMISSIONER
JUL 26 1955
CONSERVATION DIVISION
Wichita, Kansas
7-26-55
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 BITTING BUILDING
WICHITA 2, KANSAS

211 N. Broadway

July 21, 1955

Well No. 1
Lease Simons
Description SW SW NW 19-6-25N
County Graham
File No. 136-9

Empire Drilling Company
407 Brown Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor

PLEASE ADDRESS ALL CORRESPONDENCE TO CONSERVATION DIVISION