STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner  A. AINSWORTH  15-065-20084-00-00

Address  222 BROWN BLDG., WICHITA, KANSAS

Lease (Farm Name)  ROBINSON  Well No.  1

Well Location  C NE NW  Sec. 27  Twp. 6  Rge. (E) 23 (W)

County  GRAHAM  Field Name (If any)

Total Depth  3820  Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application?  YES  If not, explain:

Date and hour plugging is desired to begin  3:00 PM, JULY 4, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.

Name of company representative in charge of plugging operations  HERMAN JOHNSON

Address  830 SUTTON PLACE, WICHITA, KANSAS

Plugging Contractor  GASBERT-JONES, INC.

Address  830 SUTTON PLACE, WICHITA, KANSAS

Invoice covering assessment for plugging this well should be sent to

A. AINSWORTH  Address  222 BROWN BLDG., WICHITA, KANSAS

and payment will be guaranteed by applicant.

Signed:  By  Applicant or Acting Agent

Date:  JULY 11, 1967
<table>
<thead>
<tr>
<th>DEPTH</th>
<th>FORMATION</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Surface Clay</td>
<td>Ran 13 joints 8-5/8&quot; casing, set 3 241' w/175 sacks cement.</td>
</tr>
<tr>
<td>100</td>
<td>Sand</td>
<td></td>
</tr>
<tr>
<td>150</td>
<td>Clay</td>
<td></td>
</tr>
<tr>
<td>241</td>
<td>Shale and Clay</td>
<td></td>
</tr>
<tr>
<td>610</td>
<td>Clay</td>
<td></td>
</tr>
<tr>
<td>1503</td>
<td>Shale with Sand</td>
<td></td>
</tr>
<tr>
<td>1773</td>
<td>Sand</td>
<td></td>
</tr>
<tr>
<td>2000</td>
<td>Red Bed, Shale and Sand</td>
<td></td>
</tr>
<tr>
<td>2000</td>
<td>Shale</td>
<td></td>
</tr>
<tr>
<td>2055</td>
<td>Anhydrite</td>
<td></td>
</tr>
<tr>
<td>2275</td>
<td>Shale and Lime</td>
<td></td>
</tr>
<tr>
<td>2320</td>
<td>Shale</td>
<td></td>
</tr>
<tr>
<td>2323</td>
<td>Shale and Lime</td>
<td></td>
</tr>
<tr>
<td>2623</td>
<td>Ft. Riley</td>
<td></td>
</tr>
<tr>
<td>2766</td>
<td>Shale and Shells</td>
<td></td>
</tr>
<tr>
<td>2766</td>
<td>Shale and Line</td>
<td></td>
</tr>
<tr>
<td>3292</td>
<td>Line</td>
<td></td>
</tr>
</tbody>
</table>

I, E. E. HALL, certify this is a correct copy of the Drillers' Log for the well drilled in the 3 NE NW Section 27-65-23W, Graham County, Kansas, to the best of my knowledge and belief.

E. E. HALL

STATE OF KANSAS
COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 7th day of July, 1967, personally appeared E. E. HALL, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES FEB. 1, 1988:

BARBARA J. LAYTON, Notary Public
WELL PLUGGING AUTHORITY

Well No. 1
Lease Robinson
Description C NE NW Sec. 27-6S-23W
County Graham
Total Depth 3820'
Plugging Contractor Gabbert & Jones, Inc.

A. Ainsworth
222 Brown Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.