STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-065-22,177 - (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A. Scott Ritchie
OPERATORS LICENSE NO. 5198

ADDRESS 125 N. Market, Suite 950, Wichita, KS 67202
PHONE # 216-267-4375

LEASE (FARM) Irv Hardman
WELL NO. 1
WELL LOCATION NW NE NE
COUNTY Graham

SEC. 24 TWP. 65 RGE. 23W (E) or (W)
TOTAL DEPTH 3823' PLUG BACK TO

Check One:
OIL WELL ___ GAS WELL ___ D & A X SWD or INJ WELL ___ DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 258 CEMENTED WITH 180 SACKS
CASING SIZE ___ SET AT ______ CEMENTED WITH ______ SACKS

PERFORATED AT

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2030' w/25 sx; 2nd plug @
1240' w/110 sx; 3rd plug @ 280' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ______ IS ACO-1 FILED? ______

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-30-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sec AND THE RULES AND
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords

ADDRESS Box 288, Russell, KS 67665
PHONE # (913) 483-5373

PLUGGING CONTRACTOR Murfin Drilling Company
LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202
PHONE # 216-267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:

DATE: J. E. Goss, Agent for Operator
June 10, 1985
WELL LOG

A. Scott Ritchie

125 N. Market, Suite 960
Wichita, KS 67202

IRV HARDMAN NO. 1

Graham, KANSAS

RECEIVED
STATE CORPORATION COMMISSION
JUN 12 1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick

J. E. Goss of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Irv Hardman #1 well.

Subscribed and sworn to before me this 10 day of June 19 85

My Commission Expires: 4-25-87

Eleanor Hall

WELL LOG

RIG NO. 16

3823'

COMM. 4-22-85

4 COMP. 4-30-85

CONTRACTOR Murfin Drilling Company

250 N. Water, Suite 300
Wichita, KS 67202

CABIN

10

-5/8" csg set @ 258' w/180 sx Common Quickset

12

13

20'

230'

259'

2012'

2046'

2660'

(RTD) 3823'

FIGURES INDICATE BOTTOM OF FORMATIONS

Post Rock
Sand
Shale
Sand & Shale
Anhydrite
Shale
Shale & Lime