STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Sheridan County, Sec. 35 Twp. 6 S Rge. 26 E/W
Location as "NE/CN/W1/4" or footage from lines
Lease Owner F & M Oil Company
Lease Name Byrne
Office Address 505 Union Center, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry hole

Date Well completed Nov. 4, 1977
Application for plugging filed (verbally) Nov. 4, 1977
Application for plugging approved (verbally) Nov. 4, 1977
Plugging commenced Nov. 4, 1977
Plugging completed Nov. 4, 1977
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
If a producing well is abandoned, date of last production

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well Gilbert Balthazar
Producing formation Depth to top 500 ft. Bottom Total Depth of Well 4040 ft.
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug at 1200' with 70 sacks
2nd plug at 300' with 20 sacks
3rd plug at 40' with 10 sacks
Plug was down at 9:00 a.m., Nov. 4, 1977
Cemented with 50/50 posmix, 6% gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick ss.

Jack L. Partridge, Ass't. Secretary-Treasurer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

801 Union Center, Wichita, Kansas 67202
(Address)

My commission expires July 21, 1979

Sandra Richman Notary Public.