TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

API Well Number: 15-009-14188-00-01  
Spot: NESWSW  
Sec/Twnshp/Rge: 26-19S-11W  
990 feet from S Section Line, 4290 feet from E Section Line

Lease Name: BRENN  
Well #: 3 SWD  
County: BARTON  
Total Vertical Depth: 3835 feet

Well Type: SWD  
UIC Docket No: D19799.0  
Date/Time to Plug: 04/05/2005 2:00 PM

Plug Co. License No.: 32382  
Plug Co. Name: SWIFT SERVICES, INC.

Proposal Revd. from: JODY SMITH  
Company: AMERICAN WARRIOR, INC.  
Phone: (620) 272-1023

Plugging Proposal Received By: CASE MORRIS  
WitnessType: COMPLETE (100%)  
KCC Agent: CASE MORRIS

Date/Time Plugging Completed: 04/05/2005 3:30 PM  
Actual Plugging Report: 

Pressured backside to 150# P.S.I.  
Tied onto 5 1/2" and pumped 225 sxs 60/40 pozmix - 10% gel cement with 1000# hulls.  
Max. P.S.I. 450#. S.I.P. 200#.

RECEIVED  
APR 18 2005  
KCC WICHITA

Remarks: SWIFT SERVICES, INC.

Plugged through: CSG

District: 04  
Signed

INVOICED  
DATE 4-18-05  
RECEIVED  
APR 08 2005

TECHNICIAN

Form CP-2/3