TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20063-00-00
Spot: SWSW Sec/Twnship/Rge: 3-1S-34W
660 feet from S Section Line, 4620 feet from E Section Line
Lease Name: CAHOJ UNIT
Well #: 5
County: RAWLINS
Total Vertical Depth: 4316 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300
WICHITA, KS 67202

Well Type: OIL
UIC Docket No: 
Date/Time to Plug: 04/08/2005 1:00 PM
Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Recvd. from: JOHN TURNER
Company: MURFIN DRILLING CO., INC.
Phone: (785) 462-6781

Proposed
Ordered 300 sxs Midcon II cement and 1000# hulls.
Plugging Method: Plug through tubing.

Plugging Proposal Received By: HERB DEINES
Date/Time Plugging Completed: 04/08/2005 2:30 PM
WitnessType: COMPLETE (100%)
KCC Agent: DARREL DIPMAN

Actual Plugging Report:
8 5/8" surface casing set at 352' w/225 sxs cement. 
5 1/2" production casing set at 4314' w/200 sxs cement. 
PBT D 4314'. RBTD 4316'. Junk in hole. Top of fish @ 3972'. 
Ran tubing to 2480' - pumped 105 sxs cement with 450# hulls. 
Pulled tubing to 1200' - pumped 50 sxs cement with 300# hulls. 
Pulled tubing to 600' - pumped 50 sxs cement with 250# hulls. 
Cement to surface. Pulled tubing to surface. 
Connected to 5 1/2" production casing - pumped 60 sxs cement. 
Max. P.S.I. 250#. S.I.P. 0#. 
Connected to 8 5/8" surface pipe - pumped 10 sxs cement. 
Max. P.S.I. 150#. Braden head packing ruptured. S.I.P. 0#.

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RECEIVED
APR 15 2005
KCC WICHITA

Remarks: LEASE ORIGINALLY KNOWN AS C.G.KISLING #6, SWIFT SERVICES, INC.-TICKET #7739.
Plugged through: TBG

District: 04

Signed Darrel Dipman (TECHNICIAN)

INVOICED
4-15-05

APR 08 2005
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**Casing:** 8" 352/225 sx; 5 1/2" 4314/200 sx
**DST (1):** 4022-4176/150", 930' GIP, 580' FO, 300' Hamco, 600'
**0' GCM, BHP 1127-1068/30", FP 396-703#**

**Co & Pf (LKC):** 20/4252-62; 16/
4208-20, SWB 72 BO, NW, N/T,
A 400, REC LD, SWB 15 BOPH, N/T
BP 4180 & PKR 4161, PF 12/

**A 200, SWB LD & SWB 16 BO, PF**
36/4033-42, 12/4067-70; SWB 32
BO + TR WTR

**No Cores**

**Corrected Card:** 1/29/70

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**Independent Oil & Gas Service**

**Wichita, Kansas**