STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner ____________ Murfin Drilling, et al

Address ____________ 617 Union Center - Wichita, Kansas 67202

Lease (Farm Name) ____________ SLIPKE

Well No. ____________ ONE

Well Location ____________ C NE NE Sec. 1 Twp. 6S Rge. ______ (E)26 (W)

County ____________ Sheridan - Kansas

Field Name (If Any) ____________

Total Depth ____________ 4110' Oil Well ______ Gas Well ______ Input Well ______ SWD Well ______ D & A X

Well Log filed with application ______ or Well Log filed with Plugging Supervisor ______

Date and hour plugging is desired to begin ____________ 12-30-67

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

__________ Don Fawinger __________________ Address ____________ Hill City, Kansas

Plugging Contractor ____________ MURFIN DRILLING COMPANY __________________ License No. __________________

Address ____________ 617 Union Center - Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to

__________ MURFIN DRILLING COMPANY __________________ Address 617 Union Center - Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: ____________ Applicant or Acting Agent __________________

Date: ____________ 1-12-68
WELL LOG

COMPANY Murfin Drilling, et al
FARM SLIPKE NO. ONE
RIG NO. 3
TOTAL DEPTH 4110'
COMM. 12-20-67 COMP. 12-30-67
SHOT OR TREATED Murfin Drilling Company
CONTRACTOR
ISSUED

CASINGS

<table>
<thead>
<tr>
<th>Size</th>
<th>Description</th>
</tr>
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<tbody>
<tr>
<td>10</td>
<td>5-9/16 @ 224' w/170 sks</td>
</tr>
<tr>
<td>12</td>
<td>6</td>
</tr>
<tr>
<td>13</td>
<td>5</td>
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</tbody>
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FIGURES INDICATE BOTTOM OF FORMATIONS
171 Surface Clay and Sand
227 Shale
865 Sand & Shale
1237 Shale
1670 Shale - Sand - Streaks of Pyrite
2085 Shale & Shells
2117 Anhydrite
2410 Shale - Shells
2640 Shale & Lime
2890 Lime & Shale
3030 Shale - Lime
3280 Lime & Shale
3480 Shale - Lime
3500 Lime
3580 Lime - Shale
3610 Lime
3645 Lime & Shale
3750 Lime
4000 Lime - Shale
4079 Chert
4110 Lime & Shale

State of KANSAS
County of SEDGWICK

1. James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SLIPKE #1 well.

James R. Daniels

Obtained and sworn to before me this 12th day of January 1968.

SANDRA S. HOLZMAN, Notary Public
WELL PLUGGING AUTHORITY

Well No. 1
Lease Slipke
Description C NE NE Sec. 1-65-26W
County Sheridan
Total Depth 4110'
Plugging Contractor Murfin Drilling Company

Murfin Drilling Company
617 Union Center Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.