STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS  67202  

WELL PLUGGING APPLICATION FORM  
File One Copy  

API Number  15-179-20846-00-00 (of this well)  
Lease Owner  A. Scott Ritchie  
Address  125 North Market, Suite 950, Wichita, KS 67202  
Lease (Farm Name)  SHIPLEY  
Well No.  1  
Well Location  SW SE SW  
Sec.17  Twp.6S  
Rge. (E)  26W (W)  
County  Sheridan  
Total Depth  3960'  
Field Name  
Oil Well  ___  Gas Well  ___  Input Well  ___  SWD Well  ___  Rotary D & A  X  
Well Log attached with this application as required  YES  
Date and hour plugging is desired to begin  1-10-80  

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.  

Name of company representative authorized to be in charge of plugging operations:  
Leo Swords  
Address  Box 288, Russell, KS  
Plugging Contractor  Murfin Drilling Company  
License No.  
Address  617 Union Center Bldg., Wichita, KS 67202  
Invoice covering assessment for plugging this well should be sent to:  
Name  A. Scott Ritchie  
Address  125 North Market, Suite 950, Wichita, KS 67202  

and payment will be guaranteed by applicant or acting agent.  

Signed:  
Date:  February 5, 1980
WELL LOG

COMPANY       A. Scott Ritchie
FARM          SHIPLEY
RIG. NO.       16
TOTAL DEPTH   3960'
COMM.          1-3-80
COMP.          1-10-80
CONTRACTOR    Murfin Drilling Company

20  10
15  5
-5/8" csg. set @ 422' w/275 sx.
12  6
13  5

40' Clay
278' Sand & Clay
423 Blue Shale
1380' Sand & Shale
1720' Shale & Sand
2204' ANHYDRITE
2685' Sand & Shale
2865' Shale
3355' Sand & Shale
3822' Shale & Lime
3837' Lime
3924' Shale & Lime
3960' Lime & Shale  R T D

State of  KANSAS
County of  SEDGWICK

Wm. S. Shropshire, Asst. Gen. Mgr. of the MURFIN DRILLING COMPANY

upon oath state that the above and foregoing is a true and correct copy of the log of the SHIPLEY #1 well.

Subscribed and sworn to before me this 5th day of February 1980

My Commission Expires:  May 21, 1982

Linda Lynch  NOTARY PUBLIC
WELL PLUGGING AUTHORITY

Well No. 1
Lease Shipley
Description SW SE SW
Section 17-68-26W
County Sheridan
Total Depth 3960'
Plugging Contractor Murfin Drg. Co.

A. Scott Ritchie
125 N. Market
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

J. Lewis Brock,
Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas 67657 is hereby assigned to supervise the plugging of the above named well.