WELL PLUGGING APPLICATION FORM

Lease Owner: Woodman & Tannitti Drilling Co.
Address: 714 Union Nat'l. Bldg., Wichita 2, Ks.
Applicant:

Lease (Farm Name):
Lindeman
Well No. 1

Well Location: C SE NE
Sec. 31 Twp. 68 Rge. 25 (W) (W)

County: Graham
Field Name (if any):

Total Depth: 3925'
Oil Gas Dry Hole: X

Was well log filed with application? Yes. If not, explain:

Date and hour plugging is desired to begin: 1-29-60

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner:

A. L. Flake
Address: 209 E. Broadway, Hoisington, Ks.

Plugging Contractor: Woodman & Tannitti Drilling Company

Plugging Contractor's License No.: _______________________

Address: P. O. Box 387, Hoisington, Kansas

Invoice covering assessment for plugging this well should be sent to
Woodman & Tannitti Drilling Company
Address: Box 387, Hoisington, Kansas

and payment will be guaranteed by applicant.

K. T. Woodman
Applicant or Acting Agent

Date: 2-1-60
DRILLING LOG

Company:    Woodman & Tannitti Drilling Company

Lease:      #1 LINDEMAN - C SE 1/4 31-68-25W
            Graham County, Kansas

Contractor: Woodman & Tannitti Drilling Company
            Box 387, Hoisington, Kansas

Date Commenced: 1-22-60
Date Completed: 1-29-60

Total Depth: 3925'

Casing: 8 5/8" at 320' with 230' sacks quick-set cement.

Figures Indicate the Bottom of the Formation

<table>
<thead>
<tr>
<th>Depth</th>
<th>Formation</th>
</tr>
</thead>
<tbody>
<tr>
<td>9-30</td>
<td>Shale</td>
</tr>
<tr>
<td>60</td>
<td>Sand</td>
</tr>
<tr>
<td>275</td>
<td>Sand &amp; Shale</td>
</tr>
<tr>
<td>640</td>
<td>Shale</td>
</tr>
<tr>
<td>1273</td>
<td>Shale &amp; Sand</td>
</tr>
<tr>
<td>1380</td>
<td>Sand</td>
</tr>
<tr>
<td>1525</td>
<td>Shale &amp; Shells</td>
</tr>
<tr>
<td>1575</td>
<td>Sand</td>
</tr>
<tr>
<td>1730</td>
<td>Shale &amp; Shells</td>
</tr>
<tr>
<td>1795</td>
<td>Shale &amp; Red Bed</td>
</tr>
<tr>
<td>1925</td>
<td>Sand</td>
</tr>
<tr>
<td>2225</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2475</td>
<td>Shale &amp; Shells</td>
</tr>
<tr>
<td>2680</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>3925</td>
<td>Lime</td>
</tr>
</tbody>
</table>

GEOLOGICAL TOPS

<table>
<thead>
<tr>
<th>Elevation</th>
<th>Anhydrite</th>
<th>Heebner</th>
<th>Toronto</th>
<th>Lansing</th>
<th>Base/Kansas City</th>
<th>Total Depth</th>
</tr>
</thead>
<tbody>
<tr>
<td>2593 RB</td>
<td>2185 #408</td>
<td>3676 -1083</td>
<td>3698 -1108</td>
<td>3715 -1122</td>
<td>3915 -1322</td>
<td>3925 -1322</td>
</tr>
</tbody>
</table>

I certify the above to be a true and correct copy of the Driller's Log and the Geological Tops to the best of my knowledge and belief.

WOODMAN & TANNITTI DRILLING COMPANY

by:  

K. T. Woodman
WELL PLUGGING AUTHORITY

February 3, 1960

Well No. 1
Lease Lindeman
Description C SE NE 31-6-25W
County Graham

Woodman & Iannitti Drilling Co.
714 Union Nat'l Bldg.
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

JEWEL M. OGDEN
Petroleum Conservation Director

Mr. Fabricius is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022