STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner (Applicant) I. O. Miller
Address P.O. Box 274 - Ellis, Kansas

Lease (Farm Name) Ward
Well No. 1

Well Location C S/2 SW SW
Sec. 31 Twp. 6 Rge. 25 (E) (W)

County Graham
Field Name (if any) -

Total Depth 2230 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin Nov. 11, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner

John Wedd
Address 1415 - 16th Great Bend, Kansas

Plugging Contractor Globe Oilwell Comts. Co., Inc.
License No. -

Address Plainville, Kansas

Invoice covering assessment for plugging this well should be sent to

I. O. Miller
Address P.O. Box 274 - Ellis, Kansas

and payment will be guaranteed by applicant.

Signed: [Signature]
Applicant or Acting Agent

Date: Nov. 14, 1958

RECEIVED
STATE CORPORATION COMMISSION
NOV 26 1958

CONSERVATION DIVISION
Wichita, Kansas
Ward #1 - 0 S/2 SW SW/4 Sec. 31-6-25 Graham Co., Kansas
Company - I. O. Miller
Contractor - Virginia Drlg. Co, Inc.
Commenced wash down - November 6, 1958
Stop Order and plugged - November 11, 1958
Total depth - 2230
Elevation - 2565 KB

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>DEPTH</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wash down</td>
<td>0-1485</td>
</tr>
<tr>
<td>Sable</td>
<td>1485-1630</td>
</tr>
<tr>
<td>Sand &amp; redded</td>
<td>1630-2080</td>
</tr>
<tr>
<td>Shale &amp; shells</td>
<td>2080-2150</td>
</tr>
<tr>
<td>Anhydrite</td>
<td>2150-2190</td>
</tr>
<tr>
<td>Shale &amp; Shells</td>
<td>2190-2230 T.D.</td>
</tr>
</tbody>
</table>

S. A. Murphy

Subscribed and sworn to before me, a Notary Public,
this 14th day of November, 1958.

Mabel D. Bickin
Notary Public

My commission expires: Febr. 5, 1961

PLUGGING
FILE: SEC. 31 T. 6 R25 W
BOOK PAGE 149 LINE 4
Well No. 1
Lease Ward
Description 09/2 SW 5/4 31-6-25W
County Graham
File No. 149-4

Mr. I.O. Miller
P.O. Box 27k
Ellis, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden
Director of Conservation Division

Mr. A. D. Fabricius
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022