STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER N/A
LEASE NAME Adell
WELL NUMBER 406
3300 Ft. from S Section Line
4950 Ft. from E Section Line
SEC. 18 TWP. 6 RGE. 26 W2 or W
COUNTY Sheridan
Date Well Completed 10/58
Plugging Commenced 5/15/87
Plugging Completed 5/15/87

LEASE OPERATOR Petroleum Management, Inc.
ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208
PHONE (316) 686-7287 OPERATORS LICENSE NO. 5242

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? N/A If not, is well log attached? None forwarded by previous operator

Producing Formation Lansing/K.C. Depth to Top 3620' Bottom 3808' T.D. 3830'

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<tbody>
<tr>
<td>Formation Lansing/K.C.</td>
<td>Content Oil</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Pumped 125 sx 35/65 Pozmix down 5½" casing w/4 sx hulls and 75 sx 35/65 Pozmix down 8 5/8" casing w/4 sx hulls.

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Petroleum Management, Inc. License No. 731
Address P. O. Box H, Plainville, KS 67663

STATE OF Kansas COUNTY OF Sedgwick

R. D. Reber, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. D. Reber, Jr.
(Address) 400 N. Woodlawn, Wichita, KS 67208

SUBSCRIBED AND SWORN TO before me this 1st day of June, 1987

My Commission Expires: JUN 3 1987

Bonnie Brown
Notary Public
STATE OF KANSAS
Notary Exp. Mar. 1, 1989

Conservation Division
Wichita, Kansas
Revised 08-84