**WELL PLUGGING RECORD**

**KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION**

**K.A.R. 92-3-117**

---

**Lease Operator:** MARTIN OIL PROPERTIES

**Address:** 6421 AVONDALE DR., STE 212

**Phone:** (913) 816-0900 **Operator License #:** 3113

**Type of Well:** OIL

**Docket #:** (If SWD or ENHR)

**(Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other)**

---

**The plugging proposal was approved on:** 4/15/05

**by:** N/A

**(KCC District Agent's Name)**

---

**Spot Location:** 1055 Feet from [X] South Section Line

**4435 Feet from [ ] East [ ] West Section Line**

---

**Sec:** 32 **Twp:** 14 S. **R:** 22 E. **W:** 45 [ ] East [ ] West

**County:** JOHNSON

---

**API Number:** 15-091, 22, 421-00-00

**Lease Name:** WALL

**Well Number:** 11

**KCC Spot Location:** [X] SW - NE - SE - SW 8-8

---

**Is ACO-1 filed?** [ ] Yes [ ] No

**If not, is well leg attached?** [ ] Yes [ ] No

---

**Producing Formation(s):** List All (If needed attach another sheet)

**BARTLESVILLE**

Depth to Top: 845 Bottom: 856 T.D. 927

---

**Show depth and thickness of all water, oil and gas formations.**

---

**Casting Record (Surface Conductor & Production)**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>0'</td>
<td>20'</td>
<td>6&quot;</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>0'</td>
<td>927'</td>
<td>2'</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

35 SACKS - 0' - 927'

---

---

**RECEIVED**

**APR 15 2005**

**KCC WICHITA**

---

**Name of Plugging Contractor:** RALPH NICKEL

**License #:** N/A 8469

---

**Address:** 18690 FARLIN RD. PARKER, KS 60072

---

**Name of Party Responsible for Plugging Fees:** MARDIN OIL PROPERTIES

---

**State of:** OKLAHOMA **County:** OKLAHOMA

---

**CHRISTIAN MARTIN**

**(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct to the best of my knowledge and belief.**

---

**Signature:**

**Address:** 6421 AVONDALE DR., STE 212 OKC, OK 73116

**Notary Public - State of Oklahoma**

**Oklahoma County**

**Commission # 04006661**

**My Commission Expires Jul 23, 2008**

---

**SUBSCRIBED and SWORN TO before me this 12 day of April 2005.**

**Notary Public**

---

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202