**KANSAS CORPORATION COMMISSION**
**OIL & GAS CONSERVATION DIVISION**
**WELL PLUGGING RECORD**
**K.A.R. 82-3-117**

**Lease Operator:** MARTIN OIL PROPERTIES  
**Address:** 6421 AVONDALE DR, STE 212  
**Phone:** (913) 800-0000  
**Operator License #: 313**

**Type of Well:** OIL  
**Docket #:** (If SWD or ENHR)  

The plugging proposal was approved on: 9/5/2005  
**(Date)**

by: NYA  
(KCC District Agent's Name)

Is ACO-1 filed? Yes ☐ No ☐  
If not, is well log attached? Yes ☐ No ☐

**Producing Formation(s): List All (If needed attach another sheet)**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>BARTLESVILLE</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>0'</td>
<td>20'</td>
<td>6'</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>933'</td>
<td>T.D.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 7/8'</td>
<td></td>
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</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

**30 SACKS - 933' TO SURFACE**

**RECEIVED**  
**APR 15 2005**

**KCC WICHITA**

**Name of Plugging Contractor:** RALPH NICKELL  
**License #:** N/A 8469  
**Address:** 18696 CALVIN RD, PARKER, KS 66072

**Name of Party Responsible for Plugging Fees:** MARTIN OIL PROPERTIES  
**Address:** 6421 AVONDALE DR, STE 212 OKLAHOMA CITY, OK

**State of Oklahoma, ss.**

**Christian Martin**  
(Employee of Operator or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matter herein contained and the log of the above-described well is as filed, and the same are true of me. I do this in the presence of God.

(Signature)  
**Date:** 6/11/2005  
**Address:** 6421 AVONDALE DR, STE 212 OKLAHOMA CITY, OK

**Notary Public - State of Oklahoma**  
**Notary Commission Expires: 7-23-08**

**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202