**State of Kansas**  
**State Corporation Commission**  
200 Colorado Derby Building  
Wichita, Kansas 67202

**WELL PLUGGING RECORD**  
K.A.R. #2-3-117

**API NUMBER** 15-065-21.954

**LEASE NAME** HAUSER

**WELL NUMBER** 1

**SPOT LOCATION** SE NW NE

**SEC.** 22 **TWP.** 6 **RGE.** 23 **W (E) or (W)**

**COUNTY** Graham  
Date Well Completed 3/22/84  
Plugging Commenced 3/22/84  
Plugging Completed 3/22/84

**LEASE OPERATOR** A. Scott Ritchie

**ADDRESS** Suite #950, KSB&T Bldg., Wichita, KS 67202

**PHONE** (316) 267-4375  
OPERATORS LICENSE NO. 5198

**Character of Well** DRY  
(Oil, Gas, DAA, SWD, Input, Water Supply Well)

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** YES

**Which KCC/KDHE Joint Office did you notify?** Marion Schmidt

**Is ACO-1 filed?** NO  
**If not, is well log attached?** NO

**Producing formation**  
**Depth to top**  
**Bottom**  
**T.D.** 3790'

**Show depth and thickness of all water, oil and gas formations.**

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<th><strong>Formation</strong></th>
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<th><strong>To</strong></th>
<th><strong>Size</strong></th>
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**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.**

1st plug @ 2040' with 25 sx.  
2nd plug @ 1200' with 100 sx.  
3rd plug @ 379' with 50 sx.  
10 sx. in Rathole, 50-50 pozmix, 6% gel.

**Plugging Date** 3/22/84

**(If additional description is necessary, use back of this form.)**

**Name of Plugging Contractor** Abercrombie Drilling, Inc.  
**License No.** 5422

**Address** 801 Union Center, Wichita, KS 67202

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**STATE OF Kansas**  
**COUNTY OF Sedwick**

**Jack L. Partridge, Vice President**  
(employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the fact, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**APR 13 1984**  
**CONSERVATION DIVISION**  
**My Commission expires:** 7-13-85

**SUBSCRIBED AND SWORN TO**

**Before me this 29th day of March, 1984**

**Elizabeth G. Zane**, Notary Public