WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.,
Wichita, Kansas 67202

WELL PLUGGING RECORD 15-069-00139-00-01

COUNTY Graham
SEC. 20
TNP. 6S
RCE. 23W
E/W
Location as in quarters or footage from lines:
NE NE SW

Lease Owner K & E Petroleum, Inc.
Lease Name WORCESTER
Well No. 'C' #1
Office Address 300 Hardage Center, 100 S. Main, Wichita,
Character of Well (Completed as Oil, Gas or Dry Hole) Dry
Date Well Completed September 10, 1982
Application for plugging filed September 10, 1982
Plugging commenced September 10, 1982
Plugging completed September 10, 1982
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES
Name of Conservation Agent who supervised plugging of this well Carl Goodrow
Producing formation Depth to top bottom T.D. 4038'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 1200' with 100 sz.
Set 2nd plug @ 330' with 40 sz.
Set 3rd plug @ 40' Sold Bridge with 10 sz.
10 sz. in Rathole, 50-50 posmix 62 gel, 37 c.c.
Plug was down @ 11:00 a.m., 9/10/82

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick as.
Jack J. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) 6/19/82
801 Union Center, Wichita, KS
67202

SUBSCRIBED AND SWORN TO before me this 27th day of Sept., 1982

My Commission expires: 7-13-85

Terry Notary Public

OCT 01 1982
CONSERVATION DIVISION
WICHITA, KANSAS
10-1-82