**WELL PLUGGING RECORD**

**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**
200 Colorado Derby Building
Wichita, Kansas 67202

**API NUMBER** 15-065-22,523 -00-00
**LEASE NAME** Donald D. Smith
**WELL NUMBER** 1

**NOTICE:** Fill out completely and return to Cons. Div. office within 30 days.

**LEASE OPERATOR** Ritchie Exploration, Inc.
**ADDRESS** 125 N. Market, Suite 1000, Wichita, KS 67202
**PHONE** (316) 267-4375

**APPLICATION** Operators License No. 4767
**Character of Well** N & A

**OIL, GAS, D&A, SWD, Input, Water Supply Well**

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes
**Which KCC/KDHE Joint Office did you notify?** David Wann

**Is ACO-1 filed?** Yes **If not, is well log attached?**

**Producing Formation**
**Depth to Top**
**Bottom** T.D. 3785

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>8-5/8&quot;</td>
<td></td>
<td></td>
<td></td>
<td>268'</td>
<td>None</td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2000'w/25 sx 15 sx in rat hole
2nd plug @ 1195'w/100 sx 10 sx in mouse hole
3rd plug @ 310'w/40 sx
4th plug @ 400'w/10 sx

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Murfin Drilling Company
**License No.**
**Address** 250 N. Water, Suite 300, Wichita, KS 67202
**Parameter of Kansas**
**State of Kansas**

**STATE CORPORATION COMMISSION**
**RECEIVED**
**NOV 8 1989**
**11-5-89**

**CONSERVATION DIVISION**
**Wichita, Kansas**

**Jack E. Goss**
(Operator of Record) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Title)
(Operator)
(Operator)

(Seal)
(Seal)

**Agent for Operator**
**Address** 250 N. Water, Suite 300
Wichita, KS 67202

**MELANIE RAU**

**SUBSCRIBED AND SWORN TO before me this 21st day of July, 1989**

**Melanie Rau**
Notary Public

**My Commission Expires: 4-18-93**

Form CP-4
Revised 08-84