STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. = 82-3-117

API NUMBER 15-065-22, 585-00-00
LEASE NAME L. Schuck
WELL NUMBER 1

4620 Ft. from S Section Line
330 Ft. from E Section Line
SEC. 1 TWP. 6S RGE. 23W(E)or(W)
COUNTY Graham

Date Well Completed 09-12-90
Plugging Commenced 09-12-90
Plugging Completed 09-13-90

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

LEASE OPERATOR Ritchie Exploration, Inc.
ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202
PHONE (316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on ____________________________ (date)
by Dennis Hamel, Hays (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, Is well log attached?

Producing Formation Depth to Top 15 T.D.
Bottom

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2030' w/25 sx
2nd plug @ 2000' w/100 sx
3rd plug @ 2080' w/40 sx
4th plug @ 40' w/10 sx

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:

STATE OF Kansas COUNTY OF Sedgwick, ss. NCT 15 1530

Jack E. Goss

(!!!) (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 10th day of October, 1990

Melanie Rau Notary Public

NOT Commission Expires: 4-18-93

Form CP-4 Revised 05-88