**WELL PLUGGING RECORD**

**K.A.R. 82-3-117**

**API NUMBER** 15-065-22, 605.0000

**LEASE NAME** John Kemper

**WELL NUMBER** 4

**2310** Ft. from S Section Line

**3630** Ft. from E Section Line

**SEC.1** TWP. 6S RGE. 23W(E) or (W)

**COUNTY** Graham

**Date Well Completed** 11-11-90

**Plugging Commenced** 11-12-90

**Plugging Completed** 11-12-90

**LEASE OPERATOR** Ritchie Exploration, Inc.

**ADDRESS** 125 N. Market, Suite 1000, Wichita, KS 67202

**PHONE(316) 267-4375** OPERATORS LICENSE NO. 4767

**Character of Well** D & A


The plugging proposal was approved on [ ] by [ ]

(_KCC District Agent's Name_)

Is ACO-1 filed?  Yes If not, is well log attached? [ ]

Producing Formation [ ] Depth to Top [ ] Bottom [ ] T.D.

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>260'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2075' w/25: sx
2nd plug @ 1200' w/100 sx
3rd plug @ 310' w/40 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

**Name of Plugging Contractor** Murfin Drilling Company

**License No.** 6033

**Address** 250 N. Water, Suite 300, Wichita, KS 67202

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:**

**STATE OF** Kansas **COUNTY OF** Sedgwick, ss.

Jack E. Goss (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack E. Goss, Agent for Operator

(Address) 250 N. Water, Suite 300

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 27th day of November, 1990

_Melanie Rau_ Notary Public

My Commission Expires: 4-18-93

Form CP-4
Revised 05-88