**WELL PLUGGING RECORD**

**County, Sec., Twp., Rge., SW 34**

**Location as "NE/CNW 1/4 SW 1/4" or footage from lines**

**Lease Owner:**

**Lease Name:**

**Well No.:**

**Office Address:**

**Character of Well (completed as Oil, Gas or Dry Hole):**

**Date well completed:**

**Application for plugging filed:**

**Application for plugging approved:**

**Plugging commenced:**

**Plugging completed:**

**Reason for abandonment of well or producing formation:**

If a producing well is abandoned, date of last production:

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

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**Name of Conservation Agent who supervised plugging of this well:**

**Producing formation:**

**Depth to top:**

**Bottom:**

**Total Depth of Well:**

**Feet**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Soil, Clay shale</td>
<td></td>
<td>0'</td>
<td>100'</td>
<td>100'</td>
<td>Dry</td>
<td>Dry</td>
</tr>
<tr>
<td>Lancing R.C.</td>
<td></td>
<td>5600'</td>
<td>6600'</td>
<td>Dry</td>
<td>Dry</td>
<td>Dry</td>
</tr>
<tr>
<td>Base R.C.</td>
<td></td>
<td>3600'</td>
<td>4170'</td>
<td>Dry</td>
<td>Dry</td>
<td>Dry</td>
</tr>
<tr>
<td>Arboles</td>
<td></td>
<td>4700'</td>
<td>4800'</td>
<td>Dry</td>
<td>Dry</td>
<td>Dry</td>
</tr>
<tr>
<td>T.D.</td>
<td></td>
<td>4920'</td>
<td>5000'</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___________ feet to ___________ feet for each plug set.

---

**Casing Record**

**RECEIVED**

**STATE CORPORATION COMMISSION**

**SEP 7 X 1951**

**CONSERVATION DIVISION**

**Wichita, Kansas**

**9-2-51**

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Correspondence regarding this well should be addressed to:

**Address:**

**Harry Gore,**

**400 Brown Building, Wichita, Kansas.**

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STATE OF: Kansas, COUNTY OF: Ellis, **(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.**

**Signature:**

**Subscribed and sworn to before me this 5 day of September, 1955.**

**Commission expiration:**

**PLUGGING**

**PLU 109**

**6-29-51**

**BOOK PAGE 127 LINE 20**

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**Notary Public**
**COMPANY:** Harry Gere  
**LEASE:** Bell # 1

**ELEVATION:** 2259 Derrick Floor.  
**NOTE:** All Tops from Big Floor.  
**3'** below Kelly Bushing.

<table>
<thead>
<tr>
<th>Depth</th>
<th>5 Cellar</th>
<th>130 Clay &amp; shells</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
</tr>
<tr>
<td>500</td>
<td>150</td>
<td>Sand</td>
</tr>
<tr>
<td>100</td>
<td>160</td>
<td>Clay &amp; shells</td>
</tr>
<tr>
<td>150</td>
<td>180</td>
<td>Clay &amp; shells</td>
</tr>
<tr>
<td>200</td>
<td>190</td>
<td>Heat Rock</td>
</tr>
<tr>
<td>250</td>
<td>200</td>
<td>Shale</td>
</tr>
<tr>
<td>300</td>
<td>210</td>
<td>Shale</td>
</tr>
<tr>
<td>350</td>
<td>220</td>
<td>Shale</td>
</tr>
<tr>
<td>400</td>
<td>230</td>
<td>Shale</td>
</tr>
<tr>
<td>450</td>
<td>240</td>
<td>Shale</td>
</tr>
<tr>
<td>500</td>
<td>250</td>
<td>Shale</td>
</tr>
<tr>
<td>550</td>
<td>260</td>
<td>Shale</td>
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<tr>
<td>600</td>
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<td>Shale</td>
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<td>650</td>
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<td>Shale</td>
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<tr>
<td>700</td>
<td>290</td>
<td>Shale</td>
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<td>Shale</td>
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<td>900</td>
<td>330</td>
<td>Shale</td>
</tr>
<tr>
<td>950</td>
<td>340</td>
<td>Shale</td>
</tr>
<tr>
<td>1000</td>
<td>350</td>
<td>Shale</td>
</tr>
</tbody>
</table>

**TOPS:**
- Anhydrite
- Topka
- Beecher Shale
- Langston, K.C.
- Base K.G.
- Cherry Logl.
- Arbuckle
- Total Depth: 4585

**CASING RECORD:**
- 5 5/8" Surface Casing set at 194 feet of 130 make Cement.
- By Sun Cementing Co.

**Bon Schlumberger Log to T.D.:**
- COMMENCED: 3-19-51
- COMPLETED: 3-1-51

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**STATE OF KANSAS | COUNTY OF ELLIS |**

I hereby affirm that the above and foregoing is a true and correct copy of the Log of the Bell # 1 leased SW SW NW Sec. 14, Twp. 6, Rge. 24, Graham County, Kansas.

**RECEIVED:** B. A. Keeney, 1951.

My Commission expires: September 1951.

Subscribed and sworn to before me this day of September, 1951.

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**CONSERVATION DIVISION | K.S. BRANIN |**

**FILE NO. 14-6-2465**

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**L.C. KEENAN, GRAMER WELDING CO.**

**SEP. 21, 1951**