STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD 15-065-21781-00-00

Give All Information Completely
Make Required Affidavit

COUNTY Graham
Sec. 36
Twp. 68
Rge. 23
NE/4
Location as in quarters or footage from lines:
C SE SE

Lease Owner Murfin Drilling Co.

Lease Name Law

Office Address 617 Union Center Bldg., Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole): D&A

Date Well Completed 3-27-83

Application for plugging filed 3-27-83

Plugging commenced 3-27-83

Plugging completed 3-27-83

Reason for abandonment of well or producing formation: D&A(c)(4)

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Gilbert Scheck

Producing formation Depth to top bottom T.D. 3900

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>surface</td>
<td></td>
<td>8-5/8</td>
<td>180</td>
<td></td>
<td></td>
<td>none</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 2000' w/20 ax
2nd plug @ 1200' w/100 ax
3rd plug @ 325' w/40 ax
4th plug @ 40' w/10 ax
10 ax in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF Kansas COUNTY OF Sedgwick

David L. Murfin (Signature)

My Commission expires: Jan. 25, 1984

My Commission expires: Jan. 25, 1984

Ramona Gump

STATE CORPORATION COMMISSION
Wichita, Kansas

APR 1 1983
CONSERVATION DIVISION
Wichita, Kansas