### WELL PLUGGING RECORD

**STATE OF KANSAS**

**STATE CORPORATION COMMISSION**

130 S. Market, Room 2078
Wichita, KS 67202

**WELL PLUGGING RECORD**

K.A.R. 62-3-117

**API NUMBER** K-13-15-30823 00-0

**LEASE NAME** #10691

**WELL NUMBER** #1

**330** Ft. from S Section Line

**2310** Ft. from E Section Line

**SEC.** 31 **TWP.** 6 RGE. 23 (E) or (W)

**COUNTY** Graham

**Date Well Completed**

**DATE WELL COMPLETED** 7/26/94

**Plugging Commenced** 7/26/94

**Plugging Completed** 7/26/94

**Character of Well** Oil

(01) Gas, (D&A), (S&D), (Input), (Water Supply Well)

The plugging proposal was approved on 7/26/94 (date)

by Herb Arndt

(KCC District Agent's Name)

Is ACO-1 filed? **YES**

If not, is well log attached?

Producing Formation **KC**

**Depth to Top** 3633

**Bottom 3633 T.D.** 3824

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>PRODUCTION STRING</td>
<td>CEMENTED WITH 130 SACKS</td>
<td>4 1/2</td>
<td>3837</td>
<td>253</td>
<td>NONE</td>
<td>30.50</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set-

- 95 SACKS OF 90# CEMENT
- 200# OF 300# HILLS 90#30
- 200# SACKS 760# OF HILLS 1250
- 200# CEMENT 180# OF 200# SACKS

Name of Plugging Contractor **Paramount Ent.**

License No. **3763**

Address **PO Box 861**

**DAYS**

**KANSAS** (67601)

**NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:** **Golden Oil Co.**

**STATE OF KANSAS**

**COUNTY OF ELLIS**

(Operator) or (Employee of Operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

Signature **Ronald A. Lent**

Address **PO Box 861**

SUBSCRIBED AND SWORN TO before me this 15 day of MAY, 1994

[Notary Public]

**JOHN F. LONDON**

Notary Public

[Notary Public Seal]


Form CP-4

Revised 05-82