STATE OF KANSAS
STATE CORPORATION OF COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

WELL NUMBER 1

API NUMBER 15-065-22,668

LEASE NAME Griffey 16A

LEASE NUMBER 1

4,950 Ft. from S Section Line
1,650 Ft. from E Section Line

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

SEC. 16 TWP. 6S RGE. 23W (E) or (W)
COUNTY Graham

Plugging commenced 03/22/92
Plugging completed 03/23/92

The plugging proposal was approved on 03/23/92 (date)

by Herb Deines -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Surface</td>
<td>8 5/8&quot;</td>
<td>258</td>
<td></td>
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</tbody>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

20 sacks 2100', 100 sacks 1260', 40 sacks 310', 10 sacks 40', 15 sacked rat hole, 10 sacks mouse hole. 60/40 poz. 6% Gel.

JC: 1:30pm 03/23/92 -- Allied

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeff Christian

(Address) 125 N. Market, Suite 1000, Wichita

Subscribed and sworn to before me this 27th day of March, 1992

Lisa Thomsen

Notary Public

Expires: 8-29-92

Form CP-4
Revised 05-88