WELL PLUGGING RECORD

Graham

County. Sec. 31

Twp. 6

Rge. 25 (E)

Location as "NE/NE/SE/SE" or footage from lines: C, S, SW, NW

Ward

Lease Owner: TRANS ERA PETROLEUM, INC.

Lease No.: 1

Office Address: Box 232, Russell, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 7/16/55

Application for plugging filed 7/15/55

Application for plugging approved 7/15/55

Plugging commenced 7/16/55

Plugging completed 7/16/55

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production: Yes

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Eldon Patty

Producing formation: Depth to top: 10

Bottom: Total Depth of Well: 3806

Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 5/8</td>
<td>221</td>
<td>none</td>
</tr>
</tbody>
</table>

CASING RECORD

PLUGGING REPORT

Filled hole with heavy mud to 210. Set 1st plug, using 1/2 sacks hulls 15 sacks cement. Filled hole to 401, set 2nd plug, using 1/2 sacks hulls and 8 sacks cement. Tied top plug.

Name of Plugging Contractor: Trans Era Petroleum, Inc.

Address: Box 232, Russell, Kansas

STATE OF KANSAS

COUNTY OF RUSSELL

R. B. Shindelbarn (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Notary Public.

SUBSCRIBED AND SWORN TO before me this 21st day of July, 1955

Margie Cooper

My commission expires 1-30-57

STATE CORPORATION COMMISSION

Give All Information Completely

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

200 Fleming Building

Wichita, Kansas

18-065-01695-0000

PLUGGING

FILE SEC. 31, T. 6, R. 25 (E)

BOOK PAGE 13, LINE 13

2-23-55