**WELL PLUGGING RECORD**

**Graham**

**County.** Sec. 31

**Town.** Twp. 6

**Range.** Rge. 25

Location as "NE/CNWSWA" or footage from lines:

**Location**

**W**

**Lease Owner.** L. D. Miller

**Lease Name.** Ward

**Office Address.** P.O. Box 274 - Ellis, Kansas

**Character of Well (completed as Oil, Gas or Dry Hole).** Dry

**Date well completed.** Stop order 11-11-58

**Application for plugging filed.** 11-11-58

**Application for plugging approved.** 11-11-58

**Plugging commenced.** 11-11-58

**Plugging completed.** 11-11-58

**Reason for abandonment of well or producing formation.**

**If a producing well is abandoned, date of last production.**

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?** Yes

**Name of Conservation Agent who supervised plugging of this well.** A. D. Sabriottus

**Producing formation.** Depth to top Seawater Bottom Total Depth of Well 2230 Feet

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

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<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wash down job encountered iron in hole</td>
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**Casing Record**

<table>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- Madded to 600 ft - set plug w/ 20 ax cement
- # to 225 ft - set plug w/ 10 ax cement
- # to 40 ft - set plug w/ 10 ax cement

**Name of Plugging Contractor.** Globe Oilwell Corp., Inc.

**Address.** Plainville, Kansas

**STATE OF KANSAS**

**COUNTY OF.** Sedgwick

**S. A. Murphy**

**Plugged by.** (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

**Signature.**

**Address.** 712 Brown Bldg, Wichita 2, Kansas

**Subscribed and Sworn to before me this 14th day of November 1958.**

**My commission expires.** Febr. 5, 1961

**RECEIVED**

**FILE SEC. 31 T. 6 R. 25 W.**

**CONSERVATION DIVISION**

**NOTARY PUBLIC.**

**SECRETARY.**

**BOOK PAGE.** 144 LINE 4.