Lease Operator: Eagle Creek Corporation
Address: 150 N Main Suite 905, Wichita, KS 67202
Phone: (316) 264-8044 Operator License #: 30129
Type of Well: Oil
Docket #: (If SWD or ENHR)
The plugging proposal was approved on: 03/08/05 (Date)
by: Steve Durant (KCC District Agent's Name)
Is ACO-1 filed? Yes No
If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>5896'</td>
<td>5899'</td>
<td>6335'</td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from _______ feet to _______ feet each set.

Pumped 2 sks hulls, 25 sks cmt. disp. to 5700'. Cut off 4 1/2" @ 3220' place plugs as follows: 50 sks - 1590'-1390', 50 sks - 500'-300', 10 sks - 40'-0' with must spacing each plug.

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APR 14 2005
KCC WICHITA

Name of Plugging Contractor: Sargent & Lillard Casing Pulling, Inc.
License #: 32833
Address: PO Box 1450 - Woodward, OK 73802 1450

Name of Party Responsible for Plugging Fees: Eagle Creek Corporation

State of Kansas County, Sedgwick, ss.

DAVE CALLAWAY
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Signature]
(Address) 150 N, Main #905 Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 13th day of April 2005.
Notary Public [Notary Public]
My Commission Expires: 12/31/07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202