KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. __________ County: Graham
Location: C SENE Sec. 31 Twp. 6 Rge. 25 (E) (W)
Name of Field: Total Depth: 3925

I have this date completed supervision of plugging of:
Lease Name: LINDEMAN Well No. #1
Operator's Full Name: Woodman & Finnitti, Dr. Co.
Complete Address: Box 387, Republic, KS.
Plugging Contractor: SAIKE
Address: __________ License No. __________

Oil Well __________ Gas Well __________ Input Well __________ SND Well __________ D & A __________

Other well as hereafter indicated:

Was any delay in plugging operations caused by Conservation Division Agent? Yes __ No __
If yes how long? __________ Reason: __________

Operation Completed: Hour 12 Midnight Day 29 Month JAN Year 60
The above well was plugged as follows:

Muddled Back 650' 205x Conn. mud to 310' 205x Conn. mud to 40' 105x Conn. to Base of cellar 320' 7 8/8" Surface Pipe

Signed: Conservation Division Agent

Reviewed: Field Supervisor

Remarks:

INVOICED
DATE 5/9/60
INV. NO. 937w