To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION- PLUGGING SECTION,
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

API NUMBER 15-065-22,605 00-00

NW NE SW  SEC. 1,  T6  S  R23  W/R
2310 feet from S section line
3630 feet from E section line

Lease Name John Kemper Well # 4
County Graham
Well Total Depth 3790 feet
Conductor Pipe: Size [feet]
Surface Casing: Size 8 5/8 feet 226
Input Well [ fe]
SWD Well [ fe]
Abandoned Oil Well Gas Well

Other wells as hereinafter indicated

Plugging Contractor Murfin Drilling Co.
License Number 6033
Address Wichita, KS

Company to plug at: Hour: 1:45PM Day: 12 Month: November Year: 19 90

Plugging proposal received from Lloyd Delett
(phone)
were: Order 200 sxw. 60/40 pos 6% gel 1/4# floccel per sx.
Space all plugs with heavy drill mud through drill pipe.

Plugging Proposal Received by Herb Deines
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None XXXX
Operations Completed: Hour: 1:45PM Day: 12 Month: November Year: 19 90

ACTUAL PLUGGING REPORT
1st plug at 2075' with 25 sxw. Anhydrite 2052-2082'
2nd plug at 1200' with 100 sxw. Dakata 895-1195'
3rd plug at 310' with 40 sxw. Surface pipe to 260'
4th plug at 40' with 10 sxw.
rathole with 15 sxw. mousehole with 10 sxw.

Remarks: Allied Cementing I (did not) observe this plugging.

INVOICED

DATE NOV 27 1990

WV. NO. 300/3

Signed Herb Deines
(TECHNICIAN)