To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065-22,255-00-00
No./Resw, Sec. 16, T 6 S, R 22 E
2310 feet from S section line
3300 feet from E section line

Lease Name: Riccardi Well 16-11-1
County: Graham

Well Total Depth: 3970 feet
Conductor Pipe: Size: __________ feet
Surface Casing: Size: __________ feet

Abandoned Oil Well X Gas Well _______ Input Well _______ SWD Well _______ D&A _______

Other well as hereinafter indicated __________

Plugging Contractor: HALLIBURTON
License Number: __________
Address: Oberlin, Kansas

Company to plug at: Hour: PM Day: 14 Month: 5 Year: 1986
Plugging proposal received from: Red Martin

(company name) OXFORD EXP. (phone)
were: 8 3/8 @ 326 y/200x. 4 1/2 @ 3746 y/250x. D.V. 2230 y/500x
PERF 3772- 4000 ORDER 3600x. ECOWLITE 6x. HULLS.
HALLIBURTON ENT. CO.

Plugging Proposal Received by: Carl Goodnow
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None

Operations Completed: Hour: 2:30PM Day: 14 Month: 5 Year: 1986

ACTUAL PLUGGING REPORT: Tie on to 4 1/2" mix. & Pump 4x. Hulls 200x.
CMT. Mix. + 2x. Hulls MAX. PSL 1000 Close in 150°
TIE ON TO BACK SIDE WOULD NOT TAKE ANY CMT. Plug. Comp.

RECEIVED
STATE CORPORATION COMMISSION
MAY 27 1986
CONSERVATION DIVISION
Wichita, Kansas

Remarks: __________

INVOICED
(If additional description is necessary, use BACK of this form.)

DATE: MAY 27 1986
Signed: Carl Goodnow
(TECHNICIAN)

INV. NO. 13964