STATE OF KANSAS
STATE CORPORATION COMMISSION

GIVE ALL INFORMATION COMPLETELY
MAKE REQUIRED AFFIDAVIT
MAIL OR DELIVER REPORT TO
CONServation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Graham County, Sec. 5 Twp. 56 Rge. 23 X/W
Location as "NE/NE
Location as "NE/CN"/SW1/4" or footage from lines
NE SE.

Lease Owner: F & M Oil Company
Lease Name: WYKILL
Well No.: 1
Office Address: 422 Union Center
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed: 08-31-1980
Application for plugging filed: 08-31-1980
Application for plugging approved: 08-31-1980
Flogging commenced: 08-31-1980
Flogging completed: 08-31-1980
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas available
If a producing well is abandoned, date of last production: 1980
Was permission obtained from the Conservation Division or its agents before plugging was commenced: Yes

Name of Conservation Agent who supervised plugging of this well: Gilbert Salmason

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

T.D. 3830'
Set 1st plug @ 1200' with 60 sx.,
2nd plug @ 280' with 30 sx.
3rd plug @ 49' solid bridge with 10 sx.
rathole with 5 sx., 50/50 pounds, 6 bbl

Plug was done @ 8:45 p.m. 08-31-80

STATE OF: Kansas
COUNTY OF: Sedgwick

Jack L. Partridge, Asst. Sec-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
3201 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of September, 1980

Handwritten Signature: Jeanette A. Metheny
Notary Public.

My commission expires 08-18-84