WELL PLUGGING RECORD

COUNTY: Graham  SEC. 5  TMP. 6S RGE. 23W/E/W
Location as in quarters or footage from lines:
NE NW NE

Lease Owner: F & M Oil Co., Inc.
Lease Name: WYRILL "F"  Well No.: 1
Office Address: 422 Union Center, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed: January 1, 1983
Application for plugging filed: January 1, 1983
Plugging commenced: January 1, 1983
Plugging completed: January 1, 1983
Reason for abandonment of well or producing formation:
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it’s
Agent’s before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Dennis Hamill
Producing formation: Depth to top  T.D. 3765'
Show depth and thickness of all water, oil and gas formations:

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from  feet to  feet for each plug set:

- Set 1st plug @ 2020' with 20 sx.
- Set 2nd plug @ 1200' with 100 sx.
- Set 3rd plug @ 330' with 40 sx.
- Set 4th plug @ 40' Sol. Bridge with 10 sx.
- 10 sx. in Rathole, 50-50 nosmix, 6% gel

State plugger: Dennis Hamill. Plug down @ 8:00 p.m., 1/01/83.

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas  COUNTY OF Sedgwick  ss.
Jack J. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)  
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of January, 1983

My Commission expires: 7-13-85

[Notary Public Seal]

[Signature]
801 Union Center, Wichita, KS 67202

[Address]

[Date] 1-17-83

[Notary Public Seal]