**WELL PLUGGING RECORD**

**STATE OF KANSAS**

**STATE CORPORATION COMMISSION**

200 Colorado Derby Building

Wichita, Kansas 67202

**API NUMBER** 15-065-22798-CO-00

**LEASE NAME** McCauley

**WELL NUMBER** #1

**1680 Ft. from S Section Line**

**4290 Ft. from E Section Line**

**SEC. 26 TWP. 6 RGE. 22 W2**

**COUNTY** Graham

**DATE WELL COMPLETED** 12/16/00

**PLUGGING COMMENCED** 12/16/00

**PLUGGING COMPLETED** 12/16/00

**CHARACTER OF WELL** D&A

**PHOTO**  (316) 691-9500

**OPERATORS LICENSE NO.** 4767

**ADDRESS** P.O. Box 783188 Wichita, KS 67278-3188

**DATE** 12/16/00 (date)

(by) Herb Dernes

(KCC District Agent's Name)

**IS ACO-1 FILED?** NO

**IF NOT, IS WELL LOG ATTACHED?** YES

**PRODUCING FORMATION**

**DEPTH TO TOP**

**BOTTOM**

**T.D.**

**SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
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<td></td>
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<td></td>
<td>8-5/8</td>
<td>219.67'</td>
<td>none</td>
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**Casing Record**

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug set @ 2025' w/25 sacks, 2nd plug set @ 1225' w/100 sacks, 3rd plug set @ 280' w/40 sacks, 4th plug set @ 40' w/10 sacks, 15 sacks in rat hole and 10 sacks in mouse hole. Total of 200 sacks of 60/40 poz 6% gel.

<table>
<thead>
<tr>
<th>Name of Plugging Contractor</th>
<th>Allied Cementing, Inc.</th>
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<tbody>
<tr>
<td>License No.</td>
<td></td>
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<tr>
<td>Address</td>
<td>P.O. Box 31 Russell, KS 67665</td>
</tr>
<tr>
<td>NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES:</td>
<td>Ritchie Exploration, Inc.</td>
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**Ritchie Exploration, Inc.**

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 783188 Wichita, KS

**SUBSCRIBED AND SWORN TO before me this** 8th** day of January, 2001,

**JAN 10 2001**

Conservation Commission

**Notary Public**

[Stamp] 6727-7

[Stamp] CP-34

[Stamp] DEBRA K. PHILLIPS

Notary Public, State of Kansas