STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy
15-065-20128-00-00

LEASE OWNER: James M. Stewart & Abercrombie Drilling, Inc.

ADDRESS: 801 Union Center; Wichita, Kansas

LEASE (Farm Name): Peel-Pratt

WELL NO.: 1

WELL LOCATION: SE SE SW Sec. 13 Twp. 6S Rge. 23 (W)

COUNTY: Graham

FIELD NAME (If Any): 

TOTAL DEPTH: 3830

OIL WELL: Yes

GAS WELL: No

INPUT WELL: No

SWD WELL: No

D & A: X

Well Log filed with application: Yes

or Well Log filed with Plugging Supervisor: 

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN: March 23, 1968

PLUGGING OF THE WELL WILL BE DONE IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE IN CHARGE OF PLUGGING OPERATIONS: Norman Cook, Abercrombie Drilling, Inc.

ADDRESS: West Tenth Street; Great Bend, Ks.

PLUGGING CONTRACTOR: Abercrombie Drilling, Inc.

LICENSE NO.: 

ADDRESS: West Tenth Street; Great Bend, Kansas

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO Abercrombie Drilling, Inc.

ADDRESS: 801 Union Center; Wichita, Kansas

AND PAYMENT WILL BE GUARANTEED BY APPLICANT.

SIGNED: 

Applicant or Acting Agent

Date: March 25, 1968
CONTRACTOR'S WELL LOG

OWNERS: James M. Stewart
Abercrombie Drilling, Inc.
Peel-Pratt #1
SE SE SW, Sec. 13-68-23W
Graham County, Kansas
Base/ K. C. (3821')
March 16, 1968
March 23, 1968

FARM NAME: TESTING:
LOCATION: 

SPUD DATE: COMPLETION DATE:

<table>
<thead>
<tr>
<th>Depth</th>
<th>Sample Top</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>180</td>
<td>Rock Sand</td>
</tr>
<tr>
<td>184</td>
<td>248</td>
<td>Shale</td>
</tr>
<tr>
<td>248</td>
<td>1080</td>
<td>Shale &amp; Shells</td>
</tr>
<tr>
<td>1080</td>
<td>1815</td>
<td>Sand, Shale &amp; Salt</td>
</tr>
<tr>
<td>1815</td>
<td>2031</td>
<td>Red Shale</td>
</tr>
<tr>
<td>2031</td>
<td>2063</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2063</td>
<td>2585</td>
<td>Shale</td>
</tr>
<tr>
<td>2585</td>
<td>2815</td>
<td>Shale &amp; Lime Stringer</td>
</tr>
<tr>
<td>2815</td>
<td>3070</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>3070</td>
<td>3160</td>
<td>Lime &amp; Shale</td>
</tr>
<tr>
<td>3160</td>
<td>3350</td>
<td>Lime</td>
</tr>
<tr>
<td>3350</td>
<td>3480</td>
<td>Cherty Lime</td>
</tr>
<tr>
<td>3480</td>
<td>3680</td>
<td>Lime</td>
</tr>
<tr>
<td>3680</td>
<td>3757</td>
<td>Rotary Total Depth</td>
</tr>
<tr>
<td>3757</td>
<td>3830</td>
<td></td>
</tr>
<tr>
<td>3830</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Drilled 240' of 11" surface hole and set 7-5/8" cag. @237' w/125 ex. cement.
Plug was down at 9:00 p.m., 3-16-68.
Dry & Abandoned.

SAMPLE FORMATION TOPS:

<table>
<thead>
<tr>
<th>Top/Anhydrite</th>
<th>ELEVATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>2031 (+ 340)</td>
<td>2381 K. B.</td>
</tr>
<tr>
<td>Heebner 3588</td>
<td>2379 D. F.</td>
</tr>
<tr>
<td>Toronto 3611</td>
<td>2373 G. L.</td>
</tr>
<tr>
<td>Lansing 3626</td>
<td>(-1245)</td>
</tr>
<tr>
<td>Base/ K. C. 3821</td>
<td>(-1440)</td>
</tr>
</tbody>
</table>

STATE OF KANSAS )
COUNTY OF SEDGWICK ) SS

Jack K. Wharton, Abercrombie Drilling, Inc. does hereby certify that the above and foregoing is a true and correct copy of the log of the Peel-Pratt #1, SE SE SW, Section 13-68-23W, Graham County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

Jack K. Wharton

Subscribed and sworn to before me, a Notary Public, in and for the County of Sedgwick, State of Kansas, as of this 26th day of March, 1968.

Mildred Saxton
My Commission Expires: October 5, 1968
WELL PLUGGING AUTHORITY

Abercrombie Drig., Inc., & J. M. Stewart
801 Union Center Bldg.,
Wichita, Kansas 67202

Well No. 1
Lease Pratt-Peel
Description SE SE SW 13-6-23W
County Graham
Total Depth 3830'
Plugging Contractor Company Tools

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Edgar J. Eves - Box F - Sublette, Ks. 67877
is hereby assigned to supervise the plugging of the above named well.