STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner  E. H. Riggs  1S-063-30044-00-00

Address  350 Denver Club Building, Denver, Colorado 80202

Lease (Farm Name)  LaCerte  Well No. 4

Well Location  C SE SW  Sec. 31 Twp. 6 Rge. (E) 22 (W)

County  Graham  Field Name (If Any)

Total Depth 3870'  Oil Well  x  Gas Well  Input Well  SWD Well  D & A

Well Log filed with application  yes  or Well Log filed with Plugging Supervisor

Date and hour plugging is desired to begin  July 1, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.

Name of company representative in charge of plugging operations  E. H. Riggs

350 Denver Club Building  Address  Denver, Colorado 80202

Plugging Contractor  PIPE PULLERS, INC.  License No. 462

Address  Box 486, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to Pipe Pullers, Inc.

Box 486  Address  Ellinwood, Kansas

and payment will be guaranteed by applicant.

Signed:  Dean Wells  Sr.
        Applicant or Acting Agent
        Dean Wells
        Date:  June 27, 1969
**CONTRACTOR'S WELL LOG**

<table>
<thead>
<tr>
<th>Depth</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Clay &amp; Sand</td>
</tr>
<tr>
<td>175</td>
<td>Shale</td>
</tr>
<tr>
<td>1590</td>
<td>Sand</td>
</tr>
<tr>
<td>1770</td>
<td>Shale</td>
</tr>
<tr>
<td>2026</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2059</td>
<td>Shale</td>
</tr>
<tr>
<td>2080</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>3885</td>
<td>Lime</td>
</tr>
<tr>
<td>3830</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>3870</td>
<td>Rotary Total Depth</td>
</tr>
</tbody>
</table>

**Set 7-inch surface casing @ 222 ft. with 110 slx cement.**

**Set 4-1/2 inch production casing @ 3869 ft. with 100 slx cement.**

**We hereby certify that the above is a correct and accurate log of the above mentioned well, as shown on the daily drilling reports.**

**Chemical & Technical Services, Inc.**

*By:*  
Asst. Treasurer

**Subscribed and sworn to before me this 15th day of March, 1965.**

WELL PLUGGING AUTHORITY

Well No. 4
Lease LaCerte
Description C SE SW 31-6-22w
County Graham
Total Depth 3870
Plugging Contractor Pipe Pullers, Inc.

E. H. Riggs
350 Denver Club Bldg.,
Denver, Colorado 80202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

[Signature]
Lewis Brock, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas

is hereby assigned to supervise the plugging of the above named well.