STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)
WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM AND FILE ONE COPY)

API # 15-065-22858-00-00 (Identifier number of this well) This must be listed for wells drilled since 1967, if no API# was issued, indicate spud or completion date.

WELL OPERATOR Roberts Resources, Inc. KCC LICENSE # 32781
ADDRESS 520 S. Holland ~ Suite 207 CITY Wichita
STATE Kansas ZIP CODE 67209 CONTACT PHONE # (316) 721-2817
LEASE Worcester WELL # 1 SEC. 34 T. 6S R. 22 (East/West)
N/W N/W SW __ SPOT LOCATION/ QQOQ COUNTY Graham
2290 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)
1350 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check one: OIL WELL ___ GAS WELL ___ D&A X SWD/ENHR WELL ___ DOCKET #

CONDUCTOR CASING SIZE _______ SET AT _______ CEMENTED WITH _______ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 267 CEMENTED WITH 175 SACKS
PRODUCTION CASING SIZE _______ SET AT _______ CEMENTED WITH _______ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2301/2306 T. D. 3775 PBTD ______ ANHYDRITE DEPTH (Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR ______ CASING LEAK ______ JUNK IN HOLE ______

PROPOSED METHOD OF PLUGGING As required by District Office, 25 sx @ 1975', 100 sx @ 1200', 40 sx @ 325'
10 sx @ 40', 15 sx in rat hole & 10 sx in mouse hole

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes ___ IS ACO-1 FILED? yes ___

If not explain why.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kent Roberts
ADDRESS 520 S. Holland ~ Suite 207 City/State Wichita, KS 67209
PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
ADDRESS 250 N. Water-St, 300. Wichita, KS 67202 PHONE # ( ) 316-267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/11/02 @ 12:00 pm. PLUGGED

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-119) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/18/02 AUTHORIZED OPERATOR/AGENT: Kent Roberts (signature)