WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg
Wichita, Kansas 67202

Give All Information Completely
Make Required Affidavit

COUNTY__Graham__SEC__32__TWP__6S__RGE__2 W/E
Location as in quarters or footage from lines:
C SW NW

Lease Owner__Cinco Exploration__Well No. __1
Lease Name__Leah__Application for plugging filed
Office Address__P. O. Box 3723, Victoria, Texas 77903__Plugging commenced
Character of Well (Completed as Oil, Gas or Dry Hole): __Dry Hole__Plugging completed
Date Well Completed__9-15-83__Reason for abandonment of well or producing formation
Application for plugging filed__9-15-83__Was permission obtained from the Conservation Division or it's
Plugging commenced__9-15-83__Agent's before plugging was commenced? Yes
Plugging completed__9-15-83__Name of Conservation Agent who supervised plugging of this well__Carl Goodrow

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hole. If cement
or other plugs were used, state the character of same and depth placed, from ______ feet
to ______ feet for each plug set.
Spotted 20 sx cement @ 1090' thru drillpipe.
Spotted 100 sx cement @ 1100' thru drillpipe.
Spotted 40 sx cement @ 300' thru drillpipe.
Set solid bridge plug @ 40', spotted 10 sx cement thru drillpipe.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor__White & Ellis Drilling, Inc._
401 E. Douglas, Suite 500, Wichita, Ks. 67202

STATE OF Kansas__COUNTY OF Sedgwick__ss.
Ernest Sifford (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
401 E. Douglas #500 Wichita
(Address) Kansas 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of September, 19 83

My Commission expires:

David F. Jamis
Notary Public.

RECEIVED
OCT 7-83
CONSERVATION DIVISION
Wichita Kansas