STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22858 - 00 - 00

LEASE NAME: Worcester

WELL NUMBER: #1

2290 Ft. from S Section Line
1350 Ft. from E Section Line
SEC. 34 TWP. 68 RGE. 22 (E) Or (W)

COUNTY: Graham

Data Well Completed: 11/11/02
Plugging Commenced: 11/11/02 10:00 am
Plugging Completed: 11/11/02 1:00 pm

LEASE OPERATOR
Roberts Resources, Inc.

ADDRESS: 520 S. Holland Suite 207, Wichita, Kansas 67209

Phone: 316-721-2817 OPERATORS LICENSE NO: 32781

Character of Well: D&A

Oil, Gas, D&A, SWD - Input, Water Supply Well

The Plugging proposal was approved on 11/11/02

by: Herb Deines (KCC District Agents Name)

Is ACO-1 filed?: yes if not, Is well log attached?: yes

Producing Formation: none Depth to Top: Bottom: T.D. 3775'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td>0</td>
<td>267'</td>
<td>8 5/8&quot;</td>
<td>267'</td>
<td>none</td>
</tr>
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</table>

Describe In detail the manner In which the well was plugged, Indicating where the mud fluid was placed and the method or methods used In introducing It Into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___feet to ___.

25 sx @ 1975', 100 sx @ 1200', 40 sx @ 325', 10 sx @ 40', 15 sx in rat hole & 10 sx in mouse hole.

Name of Plugging Contractor: Murfin Drilling Co., Inc.
License No. 30606
Address: 250 N. Water-St, 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Roberts Resources, Inc.

STATE OF Kansas COUNTY OF Sedgwick

Kent Roberts (Employee of Operator) or (Operator) a

above-described well, being first duly sworn an oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help we God.

(Signature) Kent Roberts

(Address) 520 S. Holland Suite 207, Wichita, Kansas 67209

SUBSCRIBED AND SWORN TO before me this 18th day of November 2002

Connie L Richardson Notary Public

Expires: 12/12/03

Form CP-4 Revised 05-98