STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Blvd.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY  Graham  
SEC. 15  
TIP. 6S  
RGE. 22W  
E/W

Location as in quarter or footage from lines:
SW SW NE

Lease Owner: Energy Production, Inc.  
Lease Name: RUSH 'E'  
Well No. 1

Office Address: 8020 E. Central, Suite #150, Wichita, KS 67206

Character of Well (Completed as Oil, Gas or Dry Hole): Dry

Date Well Completed: December 8, 1982

Application for plugging filed: December 8, 1982

Plugging commenced: December 8, 1982

Plugging completed: December 8, 1982

Reason for abandonment of well or producing formation:

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Marion Schmidt

Producing formation: Depth to top: T.D. 3760'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
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</thead>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set 1st plug @ 1980' with 20 sx.
Set 2nd plug @ 1200' with 10 sx.
Set 3rd plug @ 300' with 40 sx.
Set 4th plug @ 40' Sol. Bridge with 10 sx.
10 sx. in Rathole. 50-50 posmix, 6% gel, 3% c.c.
Plug was down @ 6:00 a.m., 12/08/82. Marion Schmidt - pluggers.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Abercrombie Drilling, Inc.

801 Union Center, Wichita, KS 67202

STATE OF Kansas  
COUNTY OF Sedgwick  

Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)  
801 Union Center, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of December, 1982

My Commission expires: 7-13-85