STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Turby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Graham SEC. 15 TMP. 6S RGE. 22N E/W
Location as in quarters or footage from lines:
NE NE SE

Lease Owner Energy Production, Inc.
Lease Name RUSH 'F'
Well No. 1
Office Address 8020 E. Central, Suite #150, Wichita, KS 67206
Character of Well (Completed as Oil, Gas or Dry Hole): Dry
Date Well Completed 7/28/83
Application for plugging filed 7/28/83
Plugging commenced 7/28/83
Plugging completed 7/28/83

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Dennis Hamel
Producing formation Depth to top bottom T.D. 3970
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hole. If cement
or other plugs were used, state the character of same and depth placed, from feet
to feet for each plug set.

Set 1st plug @ 3970' with 20 sx.
Set 2nd plug @ 2060' with 20 sx.
Set 3rd plug @ 1275' with 100 sx.
Set 4th plug @ 260' with 40 sx.
Set 5th plug @ 40' Sq. Bridge with 10 sx.
10 sx. in Rathole. 50-50 pozmix, 6% gel.
Plug was done @ 1:30 p.m., 7/28/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick
Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
801 Union Center, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of August, 1983

Elizabeth B. Terry
Notary Public
STATE OF KANSAS