WELL PLUGGING RECORD

K.A.R. 22-3-117

API NUMBER 15-065-22,239

LEASE NAME #1 Bethel

WELL NUMBER 22-17

3300 Ft. from S Section Line

3200 Ft. from E Section Line

SEC. 17 TWP. 6S RGE. 22W(E)or(W)

COUNTY Graham

Date Well Completed 09-22-85

Plugging Commenced 09-22-85

Plugging Completed 09-22-85

LEASE OPERATOR PanCanadian Petroleum Co.

ADDRESS 600 17th St., Suite 1800, Denver, CO 80202

PHONE # 303-825-8371 OPERATORS LICENSE NO. 8000

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KGC/KDHE Joint District Office prior to plugging this well? Yes

Which KGC/KDHE Joint District Office did you notify? Dennis Hammel, Hays, Kansas

Is ACO-1 filed? If not, is well log attached? 

Producing Formation Depth to Top Bottom T.D. 3920'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>8-5/8&quot;</td>
<td>296'</td>
<td>None</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2000' w/40 sx 10 sx in rathole

2nd plug @ 1200' w/100 sx

3rd plug @ 310' w/40 sx

4th plug @ 40' w/10 sx

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, Kansas 67202

STATE OF KANSAS COUNTY OF SEDGWICK

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

Robert A. Ramseyer, Jr., Agent for Opp. (Address) 250 N. Water, Suite 300 Wichita, Kansas 67202

Rhonda R. Hudson, Notary Public

WITNESS and SWORN TO before me this 3rd day of October, 1985

Rhonda R. Hudson

RECEIVED
STATE COMMISSIONER OF COMMISSION
My Commission Expires: 6-16-87

Rhonda R. Hudson

CONSERVATION DIVISION

OCT 25 '85

10-25-85

Revised 06-84