STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Graham, Ks. County, Sec. 28 Twp. 6S Rge. (E).23m(W)
Location as "NE/2NWSESWA" or footage from lines NW NN
Lease Owner: Murfin Drilling Company
Lease Name: Meyer-Heitz
Well No.: ONE
Office Address: 617 Union Center Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole
Date well completed: 5-17-68
Application for plugging filed: 5-17-68
Application for plugging approved: 5-17-68
Plugging commenced: 5-17-68
Plugging completed: 5-17-68
Reason for abandonment of well or producing formation: D&A

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: W. L. Nichols
Producing formation: Depth to top: Bottom: Total Depth of Well: 3949' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st plug</td>
<td>@ 1250' w/100 sacks cement</td>
<td></td>
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<tr>
<td>2nd plug</td>
<td>@ 280' w/20 sacks cement</td>
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<tr>
<td>3rd plug</td>
<td>@ 40' w/10 sacks cement</td>
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</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

(IF additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: MURFIN DRILLING COMPANY
Address: 617 Union Center Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels
(Address)  

RECEIVED
STATE CORPORATION COMMISSION
JUN-4 1968
CONSERVATION DIVISION
WICHITA, KANSAS
6-4-68

My commission expires November 5, 1970

Notary Public.