NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

1. Operator __________ F & M OIL CO., INC. __________
   Address __________ 603 Union Center, Wichita, Kansas __________

2. Contractor __________ Murfin Drilling Co. __________
   Address __________ Union Center Bldg., Wichita, Kansas __________

3. Type of Equipment: _ Rotary _ Cable Tool __________
4. Well to be Drilled for: _ Oil _ Gas __________
   Disposal __________ Input __________ Other __________

5. Depth of Deepest Fresh Water within 1 mile __________ 100 ft. __________
6. Depth of Municipal Water Well within 3 miles __________ none ft. __________
7. Depth to Protect all Fresh Water __________ 150 ft. __________
8. Amount of Surface Casing to be set __________ 240 ft. __________
9. Alternate No. 1 __________ No. 2 __________

REMARKS: __________ WILDCAT __________

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator __________ E. A. Falkowski, President __________

API Number __________ 15-065-20,707 __________
(For office use only) __________

Starting Date __________ December 1, 1974 __________

County __________ Graham __________

Sec __________ 27 __________ Twp __________ 6 S __________ Rge __________ 23 W __________

Spot Location __________ NW SE __________

Nearest Lease Line __________ 660 __________ ft. __________

Lease Name __________ Gordon __________

Well No. 1 __________

Est. Total Depth __________ 3900 __________ ft. __________