STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-065-22, 626-0000

LEASE NAME Griffey 18-A

WELL NUMBER 1

4290 Ft. from S Section Line
1650 Ft. from E Section Line

SEC. 18 TWP. 6S RGE. 22W (E) or (W)

COUNTY Graham

Date Well Completed 05-07-91

Plugging Commenced 05-12-91

Plugging Completed 05-12-91

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Suite 1000, Wichita, KS 67202

PHONE 316-267-4375 OPERATORS LICENSE NO. 4767

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on ___________________________ (date)

by ___________________________ (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation ___________________________ Depth to Top ______ Bottom ______ T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
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<tbody>
<tr>
<td>Surface</td>
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CASING RECORD

<table>
<thead>
<tr>
<th>Put in</th>
<th>Pulled out</th>
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<tr>
<td>8-5/8&quot;</td>
<td>288'</td>
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<tr>
<td>None</td>
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(CASING RECORD)

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2070' w/25 sx
2nd plug @ 1268' w/100 sx
3rd plug @ 330' w/40 sx
4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Suite 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK

Jeff Christian (Employee of Operator) or (Contractor) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeff Christian

(Address) 125 N. Market, Suite 1000

Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this __________ day of ______, 19_

LINDA K. RICE Notary Public

My Commission Expires: 7-3-19

Form CP-4 Revised 03-88